# The GLOCAL COMELA 2021

The GLOCAL Conference on Mediterranean and European Linguistic Anthropology 2021 (SCOPUS/ISI indexed)

Bounded Languages ... Unbounded Περιορισμένες Γλώσσες ... Απεριόριστες

July 21-24, 2021, Athens, Greece, National and Kapodistrian University of Athens (co-host SOAS, University of London)

https://comela2021.uoa.gr

Abstract Final Call (Deadline March 10, 2021)





The Global Council for **Anthropological Linguistics** 



**National and Kapodistrian University of Athens** 



SOAS **University of London** 



**University of Patras** 



University of the Aegean



**Aristotle University of** Thessaloniki



**Democritus University of Thrace** 







**University College** London



Routledge **Publishers Global** 



University of Hawai'i



**Temple University** 



**Montclair State** University



University of London



University of Illinois



**Monash University** 



**Ohio State** University



**University of Kansas** 



Florida International University



**Texas Tech University** 



University of Bologna



Stockholm University



**Hofstra University** 



University of Alabama



**Polytechnic** University of Valencia



**IULM University** 



**University College** Dublin



University of Salamanca

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#### Special Note

The GLOCAL is a Unit at SOAS, University of London. All publishing with The GLOCAL is FREE. The GLOCAL will always endorse a meritocracy system, thus refusing to implement or to endorse pay to publish. The GLOCAL sources funding and grants from funding agents to assist academics who require funding to access Linguistics and Anthropology, and related fields, and who display exceptional talent in the fields of Linguistic Anthropology



## Bounded Languages ... Unbounded Περιορισμένες Γλώσσες ... Απεριόριστες

Politics of identity are central to language change. Here, linguistic boundaries rise and fall, motivating the ephemeral characteristics of language communities. The Mediterranean and European regions are replete with histories, with power struggles, uniquely demarcating nation, ethnicity, and community. For this, cultural and political identities, language ideologies, as well as the languages themselves, have sought boundedness, dynamics of which have indeed sought change over eons, through demographic movements, through geopolitics, through technological innovation. In a current era of technological advancement, transnational fluidity, intellectual power, capitalism, and new sexualities, then, we question, once again, the boundedness of language and identity, and ways in which to unbound languages and ideologies. More than before, we now increasingly pursue anthropological toil, so to innovate ways to locate these ideologies and their fluid boundaries, actively. We now need to increasingly unbind these languages, and their ideologies, so to arrive at progressive realizations, and to rectify, or at least see and move past, the segregations of old.

The GLOCAL COMELA 2021 theme, "Bounded languages... Unbounded", encapsulates the ongoing struggle throughout Mediterranean and European regions. As the continuous tension between demarcation, and the concurrent legitimization, of languages, language ideologies, and language identities, enters an era where new modes of interactivity require language communities to take on roles super-ordinate to the past, flexible citizenship now operates within, and not only across, language communities, to unbind languages, and to create new boundaries, unlike those ever seen throughout history.

The GLOCAL COMELA 2021 invites work which addresses the shifting boundedness of Language Communities of the Mediterranean and Europe. Papers and posters should acknowledge and describe processes of language shape, change, and ideology, pertinent to social, cultural, political histories, and futures of Mediterranean and European regions, and by those working in Mediterranean and European regions.

Professor Achilleas G. Chaldaeakes Chair The GLOCAL COMELA 2021

# THEME MAIN STRANDS

- Anthropological Linguistics
- Applied Sociolinguistics
- Buddhist studies and discourses
- Cognitive Anthropology and Language
- Critical Linguistic Anthropology
- Ethnographical Language Work
- Ethnography of Communication
- General Sociolinguistics
- Islamic Studies and discourses
- Language, Community, Ethnicity
- Language Contact and Change
- Language, Dialect, Sociolect, Genre
- Language Documentation
- Language, Gender, Sexuality
- Language Ideologies
- Language Minorities and Majorities
- Language Revitalization
- Language in Real and Virtual Spaces
- Language Socialization
- Language and Spatiotemporal Frames
- Multifunctionality
- Narrative and Metanarrative
- Nonverbal Semiotics
- Oral Tradition
- Poetics
- Post-Structuralism and Language
- Semiotics and Semiology
- Social Psychology of Language
- Text, Context, Entextualization

## **CONFERENCE FORMAT**

#### **GENERAL PAPERS**

400+

#### **COLLOQUIA**

30+

#### **POSTER PRESENTATIONS**

150+

#### **METHODOLOGY / ANALYSIS WORKSHOPS**

ELAR – Endangered Language Repository, SOAS
Several Academic Scholars on Linguistics, Anthropology, Sociolinguistics

#### **KEYNOTES**

Jan Blommaert Alexandra Georgakopoulou Dimitris Dalakoglou

#### **TALKS**

Whistle Community, Panagiotis Tsanavaris Anthropological Association of Greece Greek Society for Ethnology

#### **ANTHROPOLOGY EXCURSION**

Meteora Monastery
Diminnitsa Anthropological and Historical Village

#### **CULTURAL PERFORMANCE**

Likeio Eillinithon, Athens

## **CONFERENCE FORMAT**

#### **ANTHROPOLOGICAL EXHIBITIONS**

Endangered Languages Projects
Ethnographic Projects
SOAS
20 global universities

#### **DISPLAYS**

**Various Universities and Associations** 

#### **PROCEEDINGS PUBLICATIONS**

SCOPUS / ISI / AHCI / CPCI Indexed Proceedings book

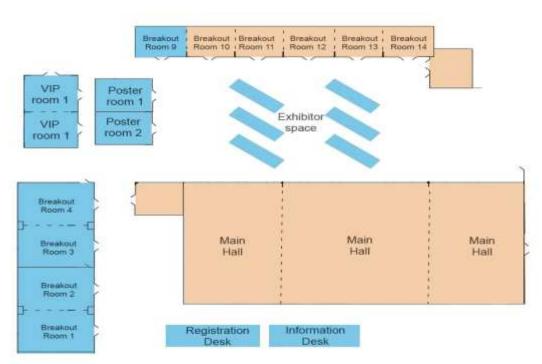
#### **SPECIAL ISSUES**

Several special journal issues on highly tiered journals

## **LOCATION**

#### **CAMPUS MAP**

#### **ROOM MAP**

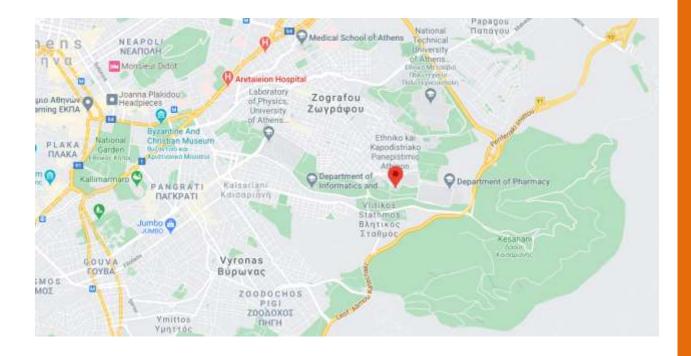


## **LOCATION**

#### **ADDRESS**

Panepistimiou 30, 106 79 Athens, Greece

#### **STREET MAP**



## **KEYNOTE 1**

#### **JAN BLOMMAERT**

#### **Biography**

Department of Culture Studies
Tilburg University
The Netherlands



Jan Blommaert is Professor of Language, Culture and Globalization, and Director of the Babylon Center at Tilburg University, the Netherlands. He is of the world's most prominent Sociolinguists and Linguistic Anthropologists, and has contributed substantially to sociolinguistic globalization theory, focusing on historical as well as contemporary patterns of language and literacy, and on lasting and new forms of inequality emerging from globalization processes.

#### Invisible Lines in the Online-Offline Linguistic Landscape

This Keynote speech discusses online links to linguistic landscapes. Such links (websites, Facebook, Twitter etc.) feature inscriptions, shop signs and announcements in public spaces. The backdrop for this is our growing awareness that superdiversity analysis requires attention to the online offline nexus defining much of contemporary social life.

## **KEYNOTE 2**

#### **ALEXANDRA GEORGAKOPOULOU**

#### **Biography**



Centre for Language, Discourse and Communication King's College London England

Alexandra Georgakopoulou is a narrative and discourse analyst with a longstanding interest in how people present themselves and relate to others in significant socialization contexts (family, friendship groups, school, leisure sites, social media platforms). Drawing on sociocultural linguistic and interactional perspectives, she has researched the role of everyday life stories (both face-to-face and on new/social media) in the (re)formation of social relations. She has specifically researched, with ethnographic methods, female adolescent peer-groups, in Greece and in London.

#### Mobilizing small stories on social media

In the keynote, Professor Georgakopoulou will critically interrogate the designing spree of stories as specific features on social media platforms. She will present these directives and discuss their implications for how young people globally, the so-called Generation Z, are socialized into narrating their lives and into making sense of themselves.

## **KEYNOTE 3**

#### DIMITRIS DALAKOGLOU

#### **Biography**

Department of Social Anthropology Vrije University The Netherlands



Dimitris Dalakoglou is Professor at Vrije University Amsterdam, where he holds the Chair of Social Anthropology. Since 2004 he is developing an anthropology of material infrastructures which most recently culminated to his current project <u>infra-demos</u> that studies democracy and infrastructures in Greece. He is director of the Lab on Mobility, Infrastructures, Sustainability and Commons (MISC Lab).

#### The Language of Commons at the age of Infrastructural Gap

From the time of the 2008 Greek crisis, the West has faced an unrepresented infrastructural gap. This gap will become intensified and explicit in subsequent crises. Since 2008, we have sought solutions in the domain of commons and social solidarity. As such, we draw from resources that belong a priori to the realm of commons, such as language acquisition and its use. In this keynote, I will explore ideas about commons and language based on ethnographic research in Greece within the context of my project 'infra-demos.'

## **PUBLISHING**

#### **PROCEEDINGS BOOK**

## SPECIAL ISSUE JOURNAL PUBLICATIONS (HIGHLY TIERED)

#### **MEDIA PUBLICATIONS**

#### '7 steps to acceptance and publishing'

- 1 Proposal submission
- 2 Collaborative development
- 3 Blind review process
- 4 Revision by The GLOCAL COMELA and submitter, and proposal resubmission
- 5 Development of papers by submitters with The GLOCAL COMELA
- 6 Submission of papers to journal publications and publishers.
- 7 Continuous assistance to ensure papers are published

# **DATES CHRONOLOGY**

#### **Final COVID-19 Call for Abstracts**

**Opens:** October 25, 2020 **Closes:** March 10, 2021

#### Notification of acceptance

Notification of acceptance: No later than April 1, 2021

#### Registration

Presenters must register by April 21, 2021, to guarantee a place in the program. Registration will remain open after this, but organizers cannot guarantee placement after this.

#### **CONFERENCE DATES**

Day 1: Wednesday, July 21, 2021 Day 2: Thursday, July 22, 2021 Day 3: Friday, July 23, 2021

Day 4: Saturday, July 24, 2021 - Full day optional anthropological tour (separate cost)

## **SCHEDULE**

Time	Wed. 21 <sup>st</sup> July	Thurs. 22 <sup>nd</sup> July	Fri. 23 <sup>rd</sup> July	Sat. 24 <sup>th</sup> July
07:00	Registration			
08:30	Opening	General Sessions / Colloquia	General Sessions / Colloquia	
10:00	Break	Break	Break	
10:30	Plenary	Plenary	Whistle Community Demonstration	
12:00	Lunch	Lunch	Lunch	Anthro
01:30	General Sessions / Colloquia	General Sessions / Colloquia	General Sessions / Colloquia	Anthropological Excursion
03:00	Break	Break	Break	Excursi
03:30	Workshop	Workshop	Workshop	on
5:00	General Sessions / Colloquia	General Sessions / Colloquia	Closing	
		Break		
7:00		Dinner		

## **SUBMISSIONS**

#### **LENGTHS**

- Colloquia 1.5 hours with 3-5 contributors (Part A and B is possible, thus 6-10 contributors)
- General paper sessions Approx. 20-25 minutes each, which includes 5 minutes for questions/responses
- Posters to be displayed at designated times throughout The GLOCAL COMELA 2021

#### **GUIDELINES**

- Submission of proposals for papers, posters, and colloquia should be completed via the online submission website, or by email
- 18-word maximum presentation title
- 400-word maximum abstract, including references
- Colloquia: Abstracts for the colloquium must be uploaded in the submissions box. The abstract
  must contain both the main description of the colloquium, as well as a summarized description
  of each individual paper to be presented within the colloquium. This information must include
  the names and affiliations of each author and presenter, the title of each respective
  session/presentation, as well as any other information construed as relevant.
- General Sessions: For individual papers submitted for review and acceptance into the general sessions, the first author will be the nominated 'Corresponding Author', but can also be a 'Presenting Author' when completing the profile.
- Each author must also confirm their role: Presenting Author, Non-Presenting Author, Chair, or Discussant.

## **EVALUATIONS**

Proposals for individual papers, posters, and colloquia will be evaluated by The GLOCAL COMELA 2021 Review Committee, with criteria as follows:

- Appropriateness and significance of the topic to the GLOCAL COMELA 2021 themes
- Originality/significance/impact of the research
- Clarity/coherence of research concerns, theoretical and analytical framework(s), description of research, data collection, findings/conclusions, rhetoric, and exegesis as a whole
- For colloquia, importance/significance of the overarching topic and/or framework(s) addressed, and its coherence of and with individual presentations
- All Main Colloquium abstracts only will be peer reviewed by The GLOCAL COMELA 2021 review
  committee. Thus, the acceptance of the colloquium, and hence all presentations and discussions
  within that colloquium, becomes predicated on the success of the review of the main proposal
  for that colloquium, submitted by the main organizers of the respective colloquium.
  - All abstracts for general session papers, which are selected and placed by The GLOCAL COMELA 2021 selection committee, will be double blind reviewed.
- A participant may be first author/presenter in a maximum of **two** presentations, be it individual papers, posters, or papers within colloquia.
- In addition, a participant may act as chair, discussant, or co-author in **one** further presentation.

## **SUBMISSIONS**

## **EVALUATIONS**

- Alternatively, participants may act as first author/presenter in **one** presentation, and chair, discussant, or co-author in a maximum of **two** other presentations.
- All proposals must present or interpret original work otherwise yet unavailable.
- The language of The GLOCAL COMELA is English. However, abstracts may be submitted in any language, but together with an English translation.
- Presenters can present in any language, but must prepare an English translation for the presentation.
- The GLOCAL COMELA Committee will assign all relevant schedules to accepted individuals and groups.
- Presenters must register and pay prior to April 1, 2021, to confirm their place at The GLOCAL COMELA 2021, and hence for their presentations to be confirmed in the program.
- Presenters are required to organize their own travel and accommodation arrangements. The GLOCAL COMELA Organizers have secured accommodation at various locations around the city (see link for accommodation), details of which will be available for booking when registering for the GLOCAL COMELA.

## **PRESENTATIONS**

## **COLLOQUIA**

- 1.5 hours with 3-5 contributors
- Colloquia provide an opportunity for several presenters within the boundaries of a theme or topic to present together in a supportive environment. Colloquium organizers can tailor time lengths to each presentation, but must allow time to include opening and closing remarks, presentations, and audience interaction.
- The colloquium chair is responsible for organizing the group and for submitting the colloquium in the Call for Papers platform on behalf of all contributors.
- All colloquium submissions must be uploaded to the submission site using the Colloquium Submission Form Template provided.
- Panel organizers here will be responsible for panel chairs. Time keepers will be provided by The (SCOPUS/ISI) GLOCAL COMELA 2021, if needed.

#### **GENERAL PAPERS**

- Paper presentations will be allocated 25 minutes (+ 5 minutes for questions).
- Time keepers will be provided by The GLOCAL COMELA 2021 if needed.

#### **POSTERS**

- Posters will be displayed at designated times throughout The GLOCAL COMELA 2021.
- Posters are for one-on-one discussion of a symposium-related theme or topic.
- A block of time will be allocated for presenters to discuss their posters.
- Posters will be displayed in the designated areas (main halls).
- Presenters will be assigned a space to display their poster(s).
- Posters should be A0: 841 x 1189 mm width x height (landscape or portrait).
- A guiding but not necessary template for the poster can be found at the link https://glocal.soas.ac.uk/poster-template/
- Submissions should contain a summary of key elements for the presentation.
- Posters can include relevant visuals or academically descriptive objects, where color is optimal.
- Posters must be clear, concise, and simple, with large fonts, with the title of the project, and author information (name and affiliation).

For submission / registration, please visit: <a href="https://comela2021.uoa.gr">https://comela2021.uoa.gr</a> For all information, please contact:

#### Ms. Anastasia Tsantes

Communications Liaison, GLOCAL COMELA 2021 comela2021@comela.me

## **FEES**

#### **MAIN**

Early Bird \$220 Regular Bird \$270 Late Bird/On-site \$320

## **STUDENTS / AFFILIATES**

Early Bird \$170 Regular Bird \$220 Late Bird/On-site \$270

## **EXCURSION**

Flat fee: \$110

Note: The Conference fee includes a daily buffet lunch, morning and afternoon break refreshments, and one buffet dinner with a cultural performance.

# INDEXING TOP TIER PUBLICATIONS

- Through our official Publishing partner, Elsevier, Taylor and Francis, the world's leading Academic Publisher, The GLOCAL COMELA now has pathways to publish academic material, and to assist contributors and authors to be placed in globally highly ranked publication channels, and in Top Tier SCOPUS / ISI / AHCI / SSCI journals.
- All Conference proceedings, and conference papers and their authors will be SCOPUS indexed
- The GLOCAL COMELA boasts its adherence to, and dedication to, publishing all quality papers.
- A thorough review process will ensure that all participants active in developing their studies and involvement with The GLOCAL COMELA will be published, as The GLOCAL COMELA collaborates with these participants and presenters to revise, redraft, and develop their work.
- All publications will be in Top tier journals, and will thus be decided on by appropriate review
  procedures, both by The GLOCAL COMELA Materials Review Committees, and by the
  respective journals to which these will be published.
- The GLOCAL COMELA is a Non-Profit Unit at SOAS, University of London, and <u>all publishing is FREE</u>. The GLOCAL COMELA refuses to implement a pay to publish system, and will always endorse a meritocratic environment for academics, thus refusing to accept any work that requires the implementation of paid fees. Furthermore, The GLOCAL COMELA will always source funding and grants from funding agents to assist those who need funding to access Linguistic Anthropology.

## SCIENTIFIC COMMITTEE SELECTED MEMBERS

Alessandro Duranti - University of California, U.S.A. Aditi Bhatia - Polytechnic University of Hong Kong, Hong Kong

Aditi Ghosh - Calcutta University, India

Adrian Pablé - University of Hong Kong, Hong Kong

Alexander Coupe - Nanyang Technological University, Singapore

Alice Mitchell - University of Cologne, Germany

Amanda Weidman - Bryn Mawr College, U.S.A.

Ana Deumert - University of Capetown, South Africa

Andreas Stoffers - University of Malaya, Malaysia

Andrea Hoa Pham - University of Florida, U.S.A. Andrew Wong - California State University, U.S.A.

Anna De Fina – Georgetown University, U.S.A.

Anne Pauwels - SOAS, University of London, U.K.

Asmah Haji Omar - University of Malaya, Malaysia

Barbara Watson Andaya - University of Hawai'i, U.S.A.

Bjarke Frellesvig – University of Oxford, England

Bruce Connell - York University, Canada

Brigittine French - Grinnell College, U.S.A.

Cécile Vigouroux – Simon Fraser University, Canada

Chia-Rung Lu – National Taiwan University, Taiwan

Collette Snowden - University of South Australia, Australia

Collin Williams – Cardiff University, Wales

Daniel Perrin - Zurich University of Applied Sciences, Switzerland

David Katan – University of Salento, Italy

Delia Carmela Chiaro - University of Bologna, Italy

Dimitris Dalakoglou - Vrije University, Amsterdam, Netherlands

Dinh Lu Giang – University of Social Sciences and Humanities, Vietnam

Don Kulick – Uppsala University, Sweden

Eirini Theodoropoulou - Qatar University, Qatar

Fabienne Baider - University of Cyprus, Cyprus Friederike Lüpke – University of Helsinki, Finland

Geoffrey Benjamin - Nanyang Technological University, Singapore

Ghil'ad Zuckermann - University of Adelaide, Australia

Gladys Tang - Chinese University of Hong Kong, Hong Kong

Hans Ladegaard – Hong Kong Polytechnic University, Hong Kong

Heather Brookes - University of Capetown, South Africa

Herbert Pierson – Languages & Literatures, St. John's University, U.S.A.

Howard Giles - University of California, Santa Barbara, U.S.A.

Hugo Cardoso – University of Lisbon, Portugal

lanthi Tsimpli - Cambridge University, England

Ikuko Nakane – University of Melbourne, Australia

Ingrid Piller - Macquarie University, Australia

Jack Sidnell - University of Toronto, Canada

James Fox - Australian National University, Australia

Jan Blommaert – Tilburg University, The Netherlands

Janet McIntosh - Brandeis University, U.S.A

Jean Michel Filippi - Royal University of Phnom Penh, Cambodia

Jeff Good - University at Buffalo, U.S.A.

Johanna Hanink – Brown University, U.S.A

John Victor Singler - New York University, U.S.A

José Luis Lanata - Nat. Scientific & Technical Research Council, Argentina

Judith Pine - Western Washington University, U.S.A.

Julie Abbou - Aix-Marseille University, France

Julie Faulkner - Monash University, Australia

Katherine Chen – Hong Kong University, Hong Kong

Katherine E. Hoffman - Northwestern University, U.S.A

Kathryn Howard – California State University, U.S.A.

Katrien Pype – KU Leuven University, Belgium Kendall King - University of Minnesota, U.S.A.

Keren Rice - University of Toronto, Canada

Kira Hall - University of Colorado, U.S.A.

Kristine Horner - University of Sheffield, England

Kuniyoshi Kataoka – University, Japan

Laura Miller - University of Missouri, U.S.A.

Lawrence Reid - University of Hawai'i, U.S.A.

Li Wei – University College London, England

Lionel Wee - National University of Singapore, Singapore

Loretta Kim – Hong Kong University, Hong Kong Luke Fleming - Université de Montréal, Canada

Mandana Seyfeddinipur – SOAS University of London, U.K.

María Luisa Carrio-Pastor – Polytechnic University of Valencia, Spain

Maisa Taha - Montclair State University, U.S.A.

Mariam Durrani - Harvard University, U.S.A.

Marina Bondi - University of Modena and Reggio Emilia, Italy

Marinus van den Berg - Leiden University, Netherlands

Mark Aldenderfer - University of California, U.S.A.

Mark Alves - JSEALS EIC. Montgomery College, U.S.A.

Mark Turin - University of British Columbia, Canada

Maarten Mous - Leiden University, The Netherlands

Mary Bucholtz - University of California, Santa Barbara, U.S.A.

Matthew Hull - University of Michigan, U.S.A.

Merav Shohet - Boston University, U.S.A.

Michael Lempert - University of Michigan, U.S.A.

Michael Peletz - Emory University, Atlanta, U.S.A.

Michelle Lazar - National University of Singapore, Singapore

Mie Hiramoto – National University of Singapore, Singapore

Momoko Nakamura - Kanto Gakuin University, Japan

Monica Heller – University of Toronto, Canada Mohsin Khan – Aligarh Muslim University, India

Nana Oishi – University of Melbourne, Australia

Nancy Hornberger - University of Pennsylvania, U.S.A.

Nathan W. Hill - SOAS, University of London, U.K.

Nick Thieberger - The University of Melbourne, Australia

Nishaant Choksi - Kyoto University, Japan

Paja Faudree - Brown University, U.S.A. Paul Garrett - Temple University, U.S.A.

Paul Sambre - Katholieke Universiteit Leuven, Belgium

Paul Sidwell – Australian National University, Australia

Peter Austin - SOAS, University of London, U.K.

Peter De Costa - Michigan State University, U.S.A.

Pia Pichler - Goldsmiths, University of London, U.K.

Qing Zhang – University of Arizona, U.S.A.

Rachel Harrison - SOAS, University of London, U.K.

Ramy M. K. Aly - American University in Cairo, Egypt Ritsuko Kikusawa – National Museum of Ethnology, Japan

Rita Kothari - Ashoka University, India

Rizwan Ahmad - Qatar University, Qatar

Robert Amery - University of Adelaide, Australia

Rusty Barrett - University of Kentucky, U.S.A.

Selvyn Jussy - University of Calcutta, India Shalini Shankar – Northwestern University, U.S.A.

Sharon Carstens - Portland State University, U.S.A.

Sidney Cheung - Chinese University of Hong Kong, Hong Kong

Simon Pickl - University of Cambridge, U.K.

Stephanie Inge Rudwick - University of Hradec Králové, Czech Republic Steven Thorne - Portland State University, U.S.A.

Susan Needham – California State University, Dominguez Hills, U.S.A.

Suzanne Romaine - University of Oxford, U.K.

Thomas Reuter - University of Melbourne, Australia

Tan Kim Hua – University Kebangsaan Malaysia, Malaysia

Tran Tri Doi – University of Social Sciences and Humanities, Vietnam

Tran Thi Hong Hanh – University of Social Sciences and Humanities, Vietnam

Umberto Ansaldo – University of Hong Kong, Hong Kong Verita Sriratana – Chulalongkorn University, Thailand

Vina Tsakali - University of Crete, Greece

Vijay Kumar Bhatia – City University of Hong Kong, Hong Kong

William Hanks – University of California, Berkely, U.S.A.

Yahya Asiri - King Khalid University, Abha, Saudi Arabia Yee-Jean Fon - National Taiwan University, Taiwan

Ying Ying Tan - Nanyang Technological University, Singapore

Yoshiyuki Asahi – Nat. Institute for Japanese Lang. and Ling., Japan

Zane Goebel – La Trobe University, Australia Zuraidah Mohd Don – University of Malaya, Malaysia

Honorary members

Alexandra Jaffe - California State University

Barbara Johnstone - Carnegie Mellon University

Gunther Kress - University College London

Harry Triandis – University of Illinois

## **AFFILIATES** SELECTED GLOBAL AFFILIATES

The World Council of Anthropological Associations

Taylor & Francis Publishers Global

Elsevier

Blinn College, U.S.A.

Boston College, U.S.A.

Florida International University, U.S.A.

Hofstra University, U.S.A.

Montclair State University, U.S.A.

Montclair State University, U.S.A.

Ohio State University, U.S.A.

Temple University, U.S.A.

Texas Tech University, U.S.A.

University of Hawai'i at Manoa, U.S.A.

University of Illinois Urbana-Champaign, U.S.A.

University of Kansas, U.S.A.

University of Virginia, U.S.A.

Royal University of Phnom Penh, Cambodia

Paññāsāstra University of Cambodia, Cambodia

Capital Normal University, China

Beijing Normal University, China

Beijing University of Civil Engineering and Architecture, China

Hong Kong Polytechnic University, Hong Kong

Indian Anthropological Society, India

Calcutta University, India

Jadavpur University, India

Nalanda University, India

Shekhawati Public School, India Shekhawati Engineering College, India

Airlangga University, Indonesia

University of Indonesia, Indonesia

Aichi University, Japan

Tunku Abdul Rahman University College, Malaysia

University of Malaya, Malaysia

Universiti Putra Malaysia, Malaysia

University College Berjaya, Malaysia

University of Sindh, Pakistan

Quaid i Azam University, Pakistan

Nanyang Technological University, Singapore

Hankuk University of Foreign Studies, South Korea

University of The Philippines, The Philippines

National Chengchi University, Taiwan

National Donghwa University, Taiwan

National Taiwan University, Taiwan

Thammasat University, Thailand

Khon Kaen University, Thailand

Vietnam National University, Vietnam

Vietnam National University, Vietnam

Institute of Cultural Studies, Vietnam

Vietnamese Folklore Association, Vietnam

University College London, U.K.

University of London, U.K.

SOAS University of London, U.K.

University of East Anglia, U.K.

American College of Greece, Greece

Demokritus University of Thrace, Greece

University of Bologna, Italy

Università Cattolica del Sacro Cuore, Italy

International University of Languages and Media, Italy

University College Dublin, Ireland

University of Groningen, Netherlands

University of Bucharest, Romania

University of Salamanca, Spain

Polytechnic University of Valencia, Spain

Stockholm University, Sweden

The American University in Cairo, Egypt

MSA University, Egypt

University of Ghana, Ghana

Kwame Nkrumah University of Science and Technology, Ghana

University of Nairobi, Kenya

Covenant University, Nigeria

University of Lagos, Nigeria

Ahmadu Bello University Zaria, Nigeria

University of Dar es Salaam, Tanzania

Uganda Christian University, Uganda

Makerere University, Uganda

Midlands State University, Zimbabwe

University of Western Australia, Australia

Monash University, Australia

University of South Australia, Australia

The University of Adelaide, Australia

Qatar University, Qatar

Princess Nourah Bint Abdul Rahman University, Saudi Arabia

## COVID-19 STATEMENT

The (SCOPUS/ISI) GLOCAL COMELA 2021 will be held on July 21-24, 2021, at The National and Kapodistrian University of Athens, in Athens, Greece.

The past year has seen the COVID-19 affect the world as a pandemic unprecedented in modern time, and has forced a change in lifestyle, economy, law, and academic and educational approaches. It is everyone's hope that solutions are immediately found to the adverse consequences of COVID-19, and The (SCOPUS/ISI) GLOCAL COMELA is at the fore of efforts to seek solutions. It is The GLOCAL COMELA's responsibility to disseminate information on the Sociological and Anthropological aspects of the virus and its effects on global society. It is also The GLOCAL COMELA's hope that the virus is eradicated immediately, and with minimized devastation.

The (SCOPUS/ISI) GLOCAL COMELA 2021 in Greece on July 21-24, 2021 must be at a time when the COVID-19 virus has been fully contained and eradicated, and when we can look back and see the virus as a past occurrence, while we again live as we did prior to the virus, but with new knowledge, knowing that we can once again interact with freedom. The GLOCAL COMELA 2021 aims to be central in both the understanding and the application of these new global networks, where people globally interact to engage in academic thought and praxis. We are fully optimistic that The GLOCAL COMELA 2021 conference will be at a time when people will again walk and interact in freedom, and not in patent fear of sickness and even death due to the virus. The conference will be, we are certain, at a time when we as a world, have grown significantly to realize the benefits of social interaction, the difficulties of isolation, and new ways of applying knowledge so as to resolve and even counter adversities that alter our lifestyles.

The world was not fully prepared to leave its face to face interactivity, and to be forced to operate solely through the medium of technology, but we have learnt. We have had to opt for the yet insufficient interconnectivity and to make do with what we have, so as to resolve medical and political stringencies, and to maintain our level-headedness. It is no overstatement that governments, at many times rightly so, have enforced very strict laws, to maintain the safety of global societies, and to attempt to control the COVID-19. However, the avenues through which to control the virus have still been limited, and these include academic scholarly work. Here, The (SCOPUS/ISI) GLOCAL COMELA, as a fully non-profit organization, comes in, by ensuring that scholarship does tackle the virus, and pandemics such as this, as well as other issues that seek to adversely change our lifestyles, but with the knowledge that one day, we will have developed immensely as a society, and as the human race. We now can look back and view our trajectory as a global society and can reflexively view ourselves as a grown humanity, the maturation of which has been a forced one, but a beneficial one nonetheless.

Throughout the past year, most if not all of the world has spent a substantial amount of time assessing factors that range from the blatant, such as economy, health, and confinement, to the implicit such as self-worth, implied arrogances and benevolences, and the reality of a technologically mediated society and how it will alter our beings as a human society. We have had to reassess our histories and futures, throughout this period, and to come to terms with our potentials as the human race, only to realize that while we do have immense potential to evolve, in a short space of time, we also have limited capacities, which can be overcome, through knowledge and through truths. As such, one lesson we have learnt through the virus pandemic is that, without truths, we suffer as a global society, and not in specific regions only;

## COVID-19 STATEMENT

should one part of the world conceal, distort, or fabricate the truth, we all suffer and must compensate for this deceit.

The processes of the world are neither fully circular, linear, nor random and haphazard. They are replete with semiotic abundances that have their own sets of dynamics, their own symbolisms, and their own agencies through which we are required to comply at times. These scapes affect us all, and require us to both conform to their agencies, and to try to negotiate global processes so as to ultimately have them conform to our needs. It is wrong to make positivist and simplistic statements such as that we are seeing circular processes, or linear processes, or random processes, and we must come to terms with this, if we are to counter the COVID-19, other pandemics, and other crises. There are mechanisms at work both natural and man-made, which we must awaken to, and which we must tap into in order to resolve issues of plaguing humanity. We have an aversion to change, but we must awaken to change, and to embrace it, whether circular, linear, or random. Concurrently, we must learn to accommodate to altered spatialities and temporalities, such as the increased spaces that regulate our socializations, and the accelerated usage of time emerging from our panicked states and from our being bombarded by new technologies.

We do as we can, and as we are prepared to do, but we can do much more, as a humanity working in unison, yet as individuals with our own insecurities and agencies. We are a human race that seeks to explore the world, the cosmos, and yet the inner human, through the many strands that have evolved in what we call science, humanity, and spirituality. The (SCOPUS/ISI) GLOCAL COMELA is at the centre of Anthropological work in these explorations, and is working with the world, to solve the COVID-19 crisis, to contend with forces both positive and adverse, and to effect positive shifts, the world over.

The GLOCAL COMELA Central Committee

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